



# News

Express

Kentucky Retired Teachers Association  
Serving Retired Teachers Since 1957



VOLUME VIII NUMBER 1

LOUISVILLE, KENTUCKY

SEPTEMBER 2024

## Proclamation By The Kentucky Retired Teachers Association

To All To Whom These Presents Shall Come.

- WHEREAS, Kentucky's retired teachers have devoted their careers to the education and training of literally thousands upon thousands of Kentucky's youth; and
- WHEREAS, Kentucky's retired teachers have retrained and/or provided primary educational opportunities to hundreds of adults in the state who for one reason or another, had fallen behind in the formal education needed for job and social skills; and
- WHEREAS, Kentucky's retired teachers rendered valuable services in diverse leadership roles in their communities and institutions throughout their careers and continue to render such services as retirees; and
- WHEREAS, Kentucky's retired teachers represent the profession, which is given the basic responsibility for launching the careers of state and national leaders and for laying the foundation for the welfare of all members of our society; and
- WHEREAS, Kentucky's retired teachers have toiled ceaselessly to improve the quality of life in the state and nation, too often in less than adequate circumstances and for less than adequate pay; and
- WHEREAS, Kentucky's retired teachers represent a tremendous pool of experience and training which remains dedicated to the betterment of society everywhere; and
- WHEREAS, Kentucky's retired teachers represent a loyal, patriotic, and concerned citizenry, which provided dedicated and dependable support to the leaders in our communities, state, and nation
- WHEREAS, Kentucky's 2014 General Assembly has honored Kentucky retired teachers by recognizing the third week of October as Kentucky Retired Teachers' Appreciation Week

NOW, THEREFORE, I, Dr. Rick Tatum, President of the Kentucky Retired Teachers Association, do hereby proclaim October 21-27, 2024, as

### RETIREMENT TEACHERS' APPRECIATION WEEK

Done in the city of *Louisville, Kentucky*, the *twenty-eighth day* of *August*, in the year of our Lord *two thousand* and *twenty-four*.

**The Leadership Issue**

**IN THIS ISSUE ...**

- Retired Teacher Appreciation Week . . . . 1
- Membership Deadlines . . . . . 1
- Vote **NO** on Amendment 2 . . . . . 2
- LEADERSHIP 2024-2025**
- Officers . . . . . 3
- Executive Council . . . . . 4
- Presidents by District . . . . . 5
- Legislative Committee . . . . . 6
- Membership Committee . . . . . 7
- Health & Insurance Committee . . . . . 8
- MEMBERSHIP REPORTS 2024**
- District & Local Percentage Report . . . . . 9
- Statewide Membership . . . . . 10
- FOR YOUR INFORMATION . . . . . 11**
- Collette Travels . . . . . 11

### Membership Deadlines

- Deadline for white cards by 10/4/24
- ADDs received after 10/4/24 must be accompanied with a check
- Cash Forms must be received by 1/20/25 to be counted toward Convention awards



# Vote NO on Amendment 2

## How will Amendment 2 appear on the ballot and what does it actually mean?

*"To give parents choices in educational opportunities for their children, are you in favor of enabling the General Assembly to provide financial support for the education costs of students in kindergarten through 12th grade who are outside the system of common (public) schools by amending the Constitution of Kentucky as stated below?"*

*"The General Assembly may provide financial support for the education of students outside the system of common schools. The General Assembly may exercise authority by law, Sections 59, 60, 171, 183, 184, 186, and 189 of this Constitution notwithstanding"*

Source: Kentucky School Board Association

### "enabling the General Assembly"

**Translation:** giving lawmakers broad new authority they previously didn't have.

### "financial support"

**Translation:** public tax dollars

### "outside the system of common schools"

**Translation:** private schools, religious schools, home schools, vouchers, and other non-public education providers not subject to the same oversight, rules, standards, governance or transparency as public schools.

### "notwithstanding"

**Translation:** in exception to, despite, regardless of what's in the constitution

# 7

## legal exceptions created if Amendment 2 passes

To allow public tax dollars to pay for private education, Amendment 2 proposes to create exceptions (loopholes) for seven different sections of Kentucky's constitution. Below is a summary of the sections that would be impacted.

- |            |  |            |  |
|------------|--|------------|--|
| <b>59</b>  | Prohibits the legislature from passing laws targeting specific area(s) of the state      | <b>184</b> | Common school fund, prohibits taxation for funding of nonpublic schools                          |
| <b>60</b>  | Prohibits the legislature from indirect enactment of laws targeting area(s) of the state | <b>186</b> | Education funding exclusively to be used to maintain state's public schools                      |
| <b>171</b> | Requires that taxes can only be collected for public purposes                            | <b>189</b> | Prohibits public education funds from being used for church, sectarian or denominational schools |
| <b>183</b> | Requires that taxes can only be collected for public purposes                            |            |  |

Source: Kentucky School Board Association

## 2024-2025 KRTA OFFICERS

### **PRESIDENT**

Rick Tatum  
(502) 649-7613  
hrtatum@bellsouth.net

### **PRESIDENT ELECT**

Ann Porter  
(606) 584-2510  
annsporter42@gmail.com

### **VICE PRESIDENT**

Charlotte Benton  
(270) 564-4469  
cab@brtc.net

### **IMMEDIATE PP**

Steve Gillespie  
(859) 582-1755  
stkgillespie@gmail.com

### **KRTA EXECUTIVE DIRECTOR**

Tim Abrams  
(502) 231-5802  
Tim.Abrams@krta.org

### **DEPUTY EXECUTIVE DIRECTOR**

Greg Roush  
(502) 231-5802  
Greg.Roush@krta.org

## EXECUTIVE COUNCIL

**Sue Ellen Caldwell**  
(5th District)  
(502) 395-0251  
s8caldwell@aol.com

**Tara Parker**  
(Jefferson Co.)  
(502) 226-0219  
tapa613@aol.com

**Joann McCaughan**  
(Northern)  
(859) 240-4119  
joannmccaughan@gmail.com

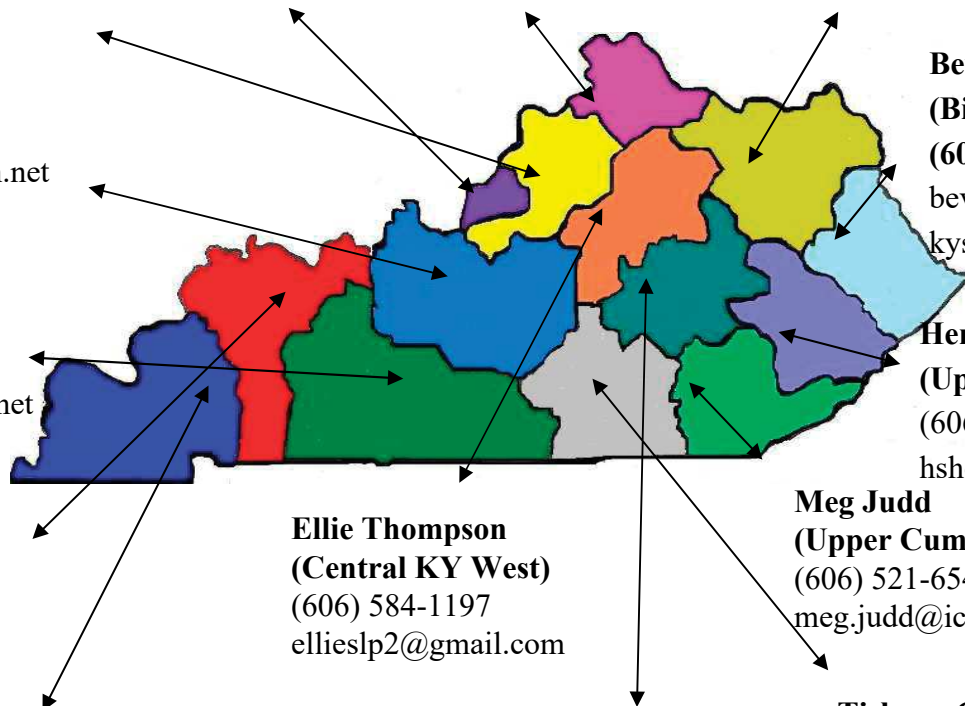
**Robert "Tate" Adams**  
(Eastern)  
(606) 210-8283  
robert.adams8181@gmail.com

**Ramona Jeffries**  
(4th District)  
(270) 369-8328  
crjeff44@windstream.net

**Arthur Green**  
(3rd District)  
(270) 878-0137  
agreen51@bellsouth.net

**Barbara Barr**  
(2nd District)  
(270) 952-2966  
bjbarr60@gmail.com

**Sandy Anderson**  
(1st District)  
(270) 978-2574  
seanderson@bellsouth.net



**Ellie Thompson**  
(Central KY West)  
(606) 584-1197  
ellieslp2@gmail.com

**Fred Tilsley**  
(Central KY East)  
(859) 200-2708  
ftilsley55@gmail.com

**Beverly Martin**  
(Big Sandy)  
(606) 831-5344  
beverly.martin@floyd.kyschools.us

**Henrietta Sheffel**  
(Upper KY River)  
(606) 272-0193  
hsheffel@gmail.com

**Meg Judd**  
(Upper Cumberland)  
(606) 521-6546  
meg.judd@icloud.com

**Tishana Cundiff**  
(Middle Cumberland)  
(606) 303-1132  
tishana333@yahoo.com

**AARP/KRTA Specialist**  
Cebert Gilbert, Jr.  
(606) 481-5293  
cebertgilbert@icloud.com



# 2024-25 Presidents by Districts

## BIG SANDY

Thomas Salyer

(606)297-4959/(606)9792-6833

[salyertc@foothills.net](mailto:salyertc@foothills.net)

## FLOYD COUNTY

Bernard Wicker

(606) 946-2208/(606) 791-4016

[shaynewicker@yahoo.com](mailto:shaynewicker@yahoo.com)

## JOHNSON COUNTY

Thomas Salyer

(606) 297-4959/(606)792-6833

[salyertc@foothills.net](mailto:salyertc@foothills.net)

## LAWRENCE COUNTY

Sharon Kinner

(606) 483-0734/(606) 638-0692

[skhkinner@gmail.com](mailto:skhkinner@gmail.com)

## MAGOFFIN COUNTY

Joyce Joseph

(606) 349-3910

[pjoseph@foothills.net](mailto:pjoseph@foothills.net)

## MARTIN COUNTY

Deresa MacDonald

(859) 806-6445

[deresaray@gmail.com](mailto:deresaray@gmail.com)

## PIKE COUNTY

James Chapman

(606) 432-8648

[jimchapman1951@yahoo.com](mailto:jimchapman1951@yahoo.com)

Mary Alice Hunt

(606) 205-9719

[maryalicehunt1944@gmail.com](mailto:maryalicehunt1944@gmail.com)

## CENTRAL KY EAST

Judy Baugh

(859)661-1006

[jhbaugh@windstream.net](mailto:jhbaugh@windstream.net)

## EASTERN KY UNIVERSITY

Fawn Conley, Co-President

(859) 582-3320

[fawn.conley@eku.edu](mailto:fawn.conley@eku.edu)

Jacqueline Vance, Co-President

(859) 623-4736/(859) 582-0571

[jgvance@bellsouth.net](mailto:jgvance@bellsouth.net)

## ESTILL COUNTY

Jeff Tate

(606) 723-2547

[jefftate@irvineonline.net](mailto:jefftate@irvineonline.net)

Nancy Farmer

(606) 723-2524

[monte-farmer@windstream.com](mailto:monte-farmer@windstream.com)

## GARRARD COUNTY

Cheryl Hooper

(859) 509-0088

[cherylhooper123@yahoo.com](mailto:cherylhooper123@yahoo.com)

## JACKSON COUNTY

Fredrick & Peggy McQueen

(606) 364-3149

[fredrickmcqueen80@gmail.com](mailto:fredrickmcqueen80@gmail.com)

## LEE COUNTY

Willie Addison

(606) 464-2502

[mr.willieaddison@gmail.com](mailto:mr.willieaddison@gmail.com)

## LINCOLN COUNTY

Susan Johnson

(606) 365-0522

[sujohn3286@gmail.com](mailto:sujohn3286@gmail.com)

## MADISON COUNTY

Janis Barton

(606) 246-2313

[eddiejanisbarton@yahoo.com](mailto:eddiejanisbarton@yahoo.com)

## MONTGOMERY COUNTY

Gina Gooch, Co-President

(859) 274-7773

[gina.gooch@montgomery.kyschools.us](mailto:gina.gooch@montgomery.kyschools.us)

[kyschools.us](http://kyschools.us)

Zanada Gay Hudson, Co-Pres.

(859) 404-4026

[gelliottky@aol.com](mailto:gelliottky@aol.com)

## POWELL COUNTY

Karen Shearer

(859) 398-5660

[karen\\_shearer59@yahoo.com](mailto:karen_shearer59@yahoo.com)

## ROCKCASTLE COUNTY

Theresa Glovak Davis

(606) 308-3358

[tgdavis1019@outlook.com](mailto:tgdavis1019@outlook.com)

## CENTRAL KY WEST

Lisa Petry-Kirk

(859)375-5001

(502)680-0740

[lisakaypk@gmail.com](mailto:lisakaypk@gmail.com)

Karen Guffey

(859) 537-7460

[karlyssa@aol.com](mailto:karlyssa@aol.com)

## ANDERSON COUNTY

Ronald Fentress

(502) 680-6429/(502) 517-1986

[sonnyfentress@yahoo.com](mailto:sonnyfentress@yahoo.com)

## BLUEGRASS COUNTIES

(Bourbon and Fayette)

Judy Boggs

(859) 321-9182

[judy.boggs2@gmail.com](mailto:judy.boggs2@gmail.com)

## BOYLE COUNTY

Sarah Donaldson, Co-President

(859) 792-2342/(859) 913-1558

[salliedonaldson@yahoo.com](mailto:salliedonaldson@yahoo.com)

Elizabeth Stamps, Co-President

(859) 319-4328

[elizabethstamps@att.net](mailto:elizabethstamps@att.net)

## CLARK COUNTY

TBD

## HARRISON COUNTY

David Case

(859) 588-7969

[dccase85@gmail.com](mailto:dccase85@gmail.com)

## JESSAMINE COUNTY

Margie-Jo Maloney

(859) 327-1623

[margiemaloney5@gmail.com](mailto:margiemaloney5@gmail.com)

## MERCER COUNTY

Carrie Mays

(859) 612-1329

[carriemaysbb@yahoo.com](mailto:carriemaysbb@yahoo.com)

## NICHOLAS/ROBERTSON COUNTIES

Cheryl Rawlings, Co-Pres.

(859) 473-3360

[cherylrawlings54@gmail.com](mailto:cherylrawlings54@gmail.com)

Ellie Thompson, Co-Pres.

(606) 584-1197

[ellieslp2@gmail.com](mailto:ellieslp2@gmail.com)

## SCOTT COUNTY

Stephen Garcia

(502) 572-4699

[sgolfguy@bellsouth.net](mailto:sgolfguy@bellsouth.net)

## WOODFORD COUNTY

Kathlinda Hogg

(859) 351-3691

[kathy.hogg@gmail.com](mailto:kathy.hogg@gmail.com)

## EASTERN

Ann Porter

(606) 584-2510

[annsporter42@gmail.com](mailto:annsporter42@gmail.com)

## BATH COUNTY

Robert "Tate" Adams

(606) 210-8283

[robert.adams8181@gmail.com](mailto:robert.adams8181@gmail.com)

## BOYD COUNTY

TBD

## CARTER COUNTY

Edwin S. Cook III

(606) 316-7148

[edwincookiii@yahoo.com](mailto:edwincookiii@yahoo.com)

## ELLIOTT COUNTY

Rosemary Moore

(606) 738-5601/(606) 225-3125

[rr.moore65@yahoo.com](mailto:rr.moore65@yahoo.com)

## FLEMING COUNTY

Laura Mitchell

(606) 845-1100/(606) 748-3673

[ljsmitchell@gmail.com](mailto:ljsmitchell@gmail.com)

## GREENUP COUNTY

Nancy Stephenson

(606) 836-1990/(606) 571-1980

[nancystephenson@yahoo.com](mailto:nancystephenson@yahoo.com)

## LEWIS COUNTY

Tony Johnson

(606) 796-9643

[tj.johnson@lewis.kyschools.us](mailto:tj.johnson@lewis.kyschools.us)

## 2024-2025 Presidents by Districts

### MASON COUNTY

Ann Porter  
(606) 584-2510  
[annsporter42@gmail.com](mailto:annsporter42@gmail.com)

### MENIFEE COUNTY

Dorothy "Elaine" Brown  
(606) 768-2244/(606) 359-1398  
[elaineb@mrtc.com](mailto:elaineb@mrtc.com)

### MORGAN COUNTY

Jane Collett  
(606) 794-7724  
[collettr@mrtc.com](mailto:collettr@mrtc.com)

### ROWAN COUNTY

Deborah Howse  
(606) 356-6787  
[djch1956@gmail.com](mailto:djch1956@gmail.com)

#### FIFTH

**Dawn Scroggins**  
(502) 303-4996

[dawn.bayerscroggins@gmail.com](mailto:dawn.bayerscroggins@gmail.com)

### BULLITT COUNTY

Linda Belcher  
(502) 693-0093  
[replindabelcher@gmail.com](mailto:replindabelcher@gmail.com)

Johnda Conley

(502) 582-3320  
[fawn.conley@eku.edu](mailto:fawn.conley@eku.edu)

### CARROLL COUNTY

Rebecca Woods  
(502) 525-0662  
[bwoods22222@gmail.com](mailto:bwoods22222@gmail.com)

### FRANKLIN COUNTY

Sue Crumpler  
(502) 395-1775  
[suecrumpler22@gmail.com](mailto:suecrumpler22@gmail.com)

### HENRY COUNTY

Joann Adams  
(502) 750-1398  
[sweethomespun@icloud.com](mailto:sweethomespun@icloud.com)

### OLDHAM COUNTY

Boyd Johnson  
(502) 544-1879  
[bcjohnson1977@yahoo.com](mailto:bcjohnson1977@yahoo.com)

### OWEN COUNTY

Edward Manns  
(502) 803-0753  
[gmanns1966@gmail.com](mailto:gmanns1966@gmail.com)

### SHELBY COUNTY

Mary Jones  
(502) 330-0130/(502) 747-5830  
[cjones@ovec.org](mailto:cjones@ovec.org)

### SPENCER COUNTY

Stacy Hieb  
(502) 477-2002  
[sgreer2@bellsouth.net](mailto:sgreer2@bellsouth.net)

### TRIMBLE COUNTY

Rebecca Moore  
(502) 663-3225  
[rsmoore77@gmail.com](mailto:rsmoore77@gmail.com)

#### FIRST

**Charlotte Benton**  
(270) 564-4469

[cab@brtc.net](mailto:cab@brtc.net)

### BALLARD COUNTY

Virginia F. Roberts  
(270) 665-5649/(270) 983-1537  
[vroberts@brtc.net](mailto:vroberts@brtc.net)

### CALDWELL COUNTY

Virginia Oldham (Ginnie)  
(270) 625-3957  
[ginnie.oldham@gmail.com](mailto:ginnie.oldham@gmail.com)

### CALLOWAY COUNTY

Marshall Ward  
(270) 293-9041  
[josephmarshallward@gmail.com](mailto:josephmarshallward@gmail.com)

### CARLISLE COUNTY

Delores Vinson  
(270) 642-2385/ (270) 210-3214  
[gvinson@wk.net](mailto:gvinson@wk.net)

### CRITTENDEN COUNTY

TBD

### FULTON COUNTY

Wayne Lohaus  
(270) 472-0963/(270) 519-9602  
[loha6333@bellsouth.net](mailto:loha6333@bellsouth.net)

### GRAVES COUNTY

Jeffery Hill  
(270) 727-9751  
[jhill7780@gmail.com](mailto:jhill7780@gmail.com)

### HICKMAN COUNTY

Sherman Walker  
(270) 355-2379/(270) 627-1134  
[sswalker1948@gmail.com](mailto:sswalker1948@gmail.com)

### LIVINGSTON COUNTY

Delbert Myrick  
(270) 988-3729/(270) 704-6696

### LYON COUNTY

Sandra Rudolph  
(270) 388-9375/(270) 601-1525  
[nanasfrudolph@gmail.com](mailto:nanasfrudolph@gmail.com)

### MARSHALL COUNTY

Donna Cope  
(270) 703-2226  
[dswcglc@gmail.com](mailto:dswcglc@gmail.com)

### MCCRACKEN COUNTY

Charlotte Benton  
(270) 462-3406/(270) 564-4469  
[cab@brtc.net](mailto:cab@brtc.net)

### TRIGG COUNTY

Lillie Brunson  
(270) 316-6967  
[ldeb75@gmail.com](mailto:ldeb75@gmail.com)

#### FOURTH

**Shelia Wilkinson**  
(270) 319-2065

[sheliawilk@comcast.net](mailto:sheliawilk@comcast.net)

### BRECKINRIDGE COUNTY

Vivian Bickett  
(270) 617-2505/(270) 756-3140  
[gwanbickett@gmail.com](mailto:gwanbickett@gmail.com)

### E'TOWN, HARDIN/LARUE COUNTIES

Cynthia Perkins  
(270) 528-6473  
[cynthia59p@gmail.com](mailto:cynthia59p@gmail.com)

### GRAYSON COUNTY

Roberta Adams  
(270) 242-7860  
[rkadams.ra@gmail.com](mailto:rkadams.ra@gmail.com)

Glenda Goff  
(270) 259-5970/(270) 589-0738  
[glenda53@windstream.net](mailto:glenda53@windstream.net)

### GREEN COUNTY

Beverly Ennis  
(270) 872-9255  
[bevcennis@gmail.com](mailto:bevcennis@gmail.com)

### HART COUNTY

Marcia Witherspoon  
(270)786-1562/(270)404-6112  
[marciawspoon@gmail.com](mailto:marciawspoon@gmail.com)

### MARION COUNTY

Janet Mattingly  
(270) 699-1392  
[jstmattingly@hotmail.com](mailto:jstmattingly@hotmail.com)

### MEADE COUNTY

Stacy Crosslin  
(270) 668-9700  
[crosslin.stacy@gmail.com](mailto:crosslin.stacy@gmail.com)

### NELSON COUNTY

Susan Santa Cruz-Rogers  
(502) 331-5024  
[ssantacruzrogers@gmail.com](mailto:ssantacruzrogers@gmail.com)

### TAYLOR COUNTY

Patty Evans  
(270) 469-5840  
[pgevans1@hotmail.com](mailto:pgevans1@hotmail.com)

### WASHINGTON COUNTY

Carolyn Ray  
(317) 260-7872  
[carolynray022015@gmail.com](mailto:carolynray022015@gmail.com)

### JEFFERSON COUNTY

**Susan Thurman**  
(502) 386-2555

[susan.thurman@outlook.com](mailto:susan.thurman@outlook.com)

### MIDDLE CUMBERLAND

**Tishana Cundiff**  
(606) 303-1132

[tishana333@yahoo.com](mailto:tishana333@yahoo.com)

### ADAIR COUNTY

Mary McQuaide  
(270) 250-9029  
[mcquaidem@yahoo.com](mailto:mcquaidem@yahoo.com)

## 2024-25 Presidents by Districts

### CASEY COUNTY

Tishana Cundiff  
(606) 303-1132  
[tishana333@yahoo.com](mailto:tishana333@yahoo.com)

### CLINTON COUNTY

Connie Armstrong  
(606) 387-5150/(606) 688-2025  
[connielittlearmstrong@gmail.com](mailto:connielittlearmstrong@gmail.com)

### MCCREARY COUNTY

Sharon Haynes  
(606) 376-8976/(606) 310-6095  
[shaynes1@highland.net](mailto:shaynes1@highland.net)

### PULASKI COUNTY

Larry Cook  
(606) 271-2052  
[larry\\_karen\\_cook@twc.com](mailto:larry_karen_cook@twc.com)

### RUSSELL COUNTY

Lura "Jane" Johnson  
(270) 866-5435

### WAYNE COUNTY

Jane Dalton  
(606) 348-4825/(606) 278-0454  
[jane.dalton.443@gmail.com](mailto:jane.dalton.443@gmail.com)

### NORTHERN KENTUCKY

**Loretta Flerlage**  
(859) 824-4882  
(859) 620-7462  
[sflerlage@zoomtown.com](mailto:sflerlage@zoomtown.com)

### BOONE COUNTY

Charlsey Bennett  
(859) 512-5736/(859) 630-4005  
[ces512toby@gmail.com](mailto:ces512toby@gmail.com)

### BRACKEN COUNTY

Carol Norris  
(606) 782-5363  
[carolnorris@gmail.com](mailto:carolnorris@gmail.com)

### CAMPBELL COUNTY

Cheryl Dietrich  
(859) 356-6126/(859) 760-9023  
[cheryldietrich81@gmail.com](mailto:cheryldietrich81@gmail.com)

### GALLATIN COUNTY

Roxann Booth, Co-President  
(859) 750-8298  
[roxann.booth58@gmail.com](mailto:roxann.booth58@gmail.com)

### GRANT COUNTY

Loretta Flerlage  
(859) 824-4882/(859) 620-7462  
[sflerlage@zoomtown.com](mailto:sflerlage@zoomtown.com)

### KENTON COUNTY

Patricia Workman  
(859) 356-8346  
[patriciaworkman@gmail.com](mailto:patriciaworkman@gmail.com)

### PENDLETON COUNTY

Jennifer Leising  
(859) 472-2661  
[jenniferleising1@gmail.com](mailto:jenniferleising1@gmail.com)

### SECOND

**Mary (Susan) Weatherford**  
(270) 825-4052  
(270) 836-7641  
[shweatherford@bellsouth.net](mailto:shweatherford@bellsouth.net)

### CHRISTIAN COUNTY

Larry Carter  
(270) 885-4514/(270) 556-5763  
[carter0369@att.net](mailto:carter0369@att.net)

Reba Suddeth  
(270) 886-0509/(270) 889-7274  
[ssudd523@bellsouth.net](mailto:ssudd523@bellsouth.net)

### DAVIESS/MCLEAN COUNTY

Christopher Gaddis  
(270) 929-1493  
[cgaddis8489@gmail.com](mailto:cgaddis8489@gmail.com)

### HANCOCK COUNTY

David Hobbs  
(270) 570-4505  
[dhobbs921@gmail.com](mailto:dhobbs921@gmail.com)

### HENDERSON COUNTY

Doneta Williams  
(270) 827-2452  
[doneta.williams@att.net](mailto:doneta.williams@att.net)

### HOPKINS COUNTY

M. Ann Hale  
(270) 836-8762  
[m.annhale@gmail.com](mailto:m.annhale@gmail.com)

### UNION COUNTY

Nikki Conway  
(270) 853-7308  
[nikkie.conway15@yahoo.com](mailto:nikkie.conway15@yahoo.com)

### WEBSTER COUNTY

Teresa Laughary  
(270) 635-0274  
[ssteach@aol.com](mailto:ssteach@aol.com)

### THIRD

**Bobbie Porter**  
(270) 256-0195  
[mimi222@bellsouth.net](mailto:mimi222@bellsouth.net)

### ALLEN COUNTY

Julie Dinwiddie  
(270) 237-4006/(270) 618-0867  
[jdinwiddie@knctc.com](mailto:jdinwiddie@knctc.com)

### BARREN COUNTY

Richard Crowe  
(502) 229-9039  
[rcrowe77.rc@gmail.com](mailto:rcrowe77.rc@gmail.com)

### BUTLER COUNTY

Lee Ann Daugherty  
(270) 526-4195  
[leeann.daugherty@icloud.com](mailto:leeann.daugherty@icloud.com)

### CUMBERLAND COUNTY

Patricia Garner  
(270) 864-4165  
[garnerpatricia@yahoo.com](mailto:garnerpatricia@yahoo.com)

### EDMONSON COUNTY

Bobby Duncan  
(270) 991-1176  
[jbky11@yahoo.com](mailto:jbky11@yahoo.com)

### LOGAN COUNTY

Marshall Kemp  
(270) 792-0625  
[mkemp0625@gmail.com](mailto:mkemp0625@gmail.com)

### METCALFE COUNTY

L. Carolyn Edwards  
(270) 432-5844/(270) 590-3894  
[carolynedwards@scrtc.com](mailto:carolynedwards@scrtc.com)

### MONROE COUNTY

Nelissa Blazier  
(270) 427-6425  
[jean.blazier@icloud.com](mailto:jean.blazier@icloud.com)

### MUHLENBERG COUNTY

Penny Roberts  
(270) 338-7096  
[pennyandyroberts@gmail.com](mailto:pennyandyroberts@gmail.com)

### OHIO COUNTY

Teresa Horton  
(270) 256-7286  
[teresahorton@att.net](mailto:teresahorton@att.net)

### SIMPSON COUNTY

Jon Hall  
(270) 776-4161  
[schoolhr2@gmail.com](mailto:schoolhr2@gmail.com)

### TODD COUNTY

Joann Holder  
(270) 466-7771  
[jaholder7454@bellsouth.net](mailto:jaholder7454@bellsouth.net)

### WARREN COUNTY

Joseph Stewart  
(270) 996-7078  
[jpatstewart@icloud.com](mailto:jpatstewart@icloud.com)

### UPPER CUMBERLAND

**Paula Adams**  
(606) 248-4486  
(606) 499-1392  
[paula.adams1951@yahoo.com](mailto:paula.adams1951@yahoo.com)  
**Sherry Skaggs**  
(423) 869-8496  
[sskaggs56@outlook.com](mailto:sskaggs56@outlook.com)

### BELL COUNTY

Rebecca Thacker  
(606) 269-2176  
[thackerbecky1963@gmail.com](mailto:thackerbecky1963@gmail.com)

### CLAY COUNTY

Maretta (Penny) Robinson  
(606) 681-6600  
[pennymn@aol.com](mailto:pennymn@aol.com)

### HARLAN COUNTY

Polly McLain  
(606) 837-3546/(606) 280-3331  
[pollymclain@aol.com](mailto:pollymclain@aol.com)

### KNOX COUNTY

Debra F. Payne  
(606) 546-8394/(606) 627-0357  
[blumoonky40906@yahoo.com](mailto:blumoonky40906@yahoo.com)

### MAYLA MCKEEHAN

(606) 542-0105  
[mayla.mckeehan@gmail.com](mailto:mayla.mckeehan@gmail.com)

**2024-25 Presidents by Districts**

**LAUREL COUNTY**

James Meding  
(606) 864-9045  
[james.meding@gmail.com](mailto:james.meding@gmail.com)

**UPPER KENTUCKY RIVER**  
Karen Griffith  
(606) 295-9211  
(606) 568-0113  
[kayseegee@yahoo.com](mailto:kayseegee@yahoo.com)

**LESLIE COUNTY**

Carolyn Johnson  
(606) 672-4435  
[cejohnson@tds.net](mailto:cejohnson@tds.net)

**PERRY COUNTY**

Vivian Carter  
(606) 438-3586  
[viviancombscarter@gmail.com](mailto:viviancombscarter@gmail.com)

**MIDDLESBORO**

Paula Adams  
(606) 248-4486/(606) 499-1392  
[paula.adams1951@yahoo.com](mailto:paula.adams1951@yahoo.com)

**BREATHITT COUNTY**

Karen Griffith  
(606) 295-9211/(606) 568-0113  
[kayseegee@yahoo.com](mailto:kayseegee@yahoo.com)

**LETCHER COUNTY**

Marcia Caudill  
(606) 633-9691/(606) 253-1722  
[marcia@tvscable.com](mailto:marcia@tvscable.com)

**WOLFE COUNTY**

Bernice Elam  
(606) 495-7573  
[berniceelam29@gmail.com](mailto:berniceelam29@gmail.com)

**WHITLEY AREA**

Margaret Judd  
(606) 521-6546  
[meg.judd@icloud.com](mailto:meg.judd@icloud.com)

**KNOTT COUNTY**

Lana Waddles  
(606)447-3253/(606) 438-8269  
[calvinw@tgel.com](mailto:calvinw@tgel.com)

**OWSLEY COUNTY**

Brenda Spence  
(606) 493-9695  
[bbsp@prtcnet.org](mailto:bbsp@prtcnet.org)

# KRTA STANDING COMMITTEES — 2024-2025

## LEGISLATIVE

**ALLEN SCHULER, CO-CHAIR**

(502) 239-1559  
[satrer31@twc.com](mailto:satrer31@twc.com)

**BETH DOWDELL** . . . . . JEFF

(502) 641-5667  
[bdowdell262@gmail.com](mailto:bdowdell262@gmail.com)

**ROBERT "TATE" ADAMS** . . . . . E

(606) 210-8283  
[robert.adams8181@gmail.com](mailto:robert.adams8181@gmail.com)

**MARSHALL WARD JR, CO-CHAIR**

(270) 293-9041  
[josephmarshallward@gmail.com](mailto:josephmarshallward@gmail.com)

**DAVID CASE** . . . . . CKW

(859) 588-7969  
[dccase85@gmail.com](mailto:dccase85@gmail.com)

**Hon. Lifetime Members**

**LARRY WOODS, CO-CHAIR**

(270) 999-1121  
[lkw53@windstream.net](mailto:lkw53@windstream.net)

**STEPHEN GILLESPIE** . . . . . CKE

(859) 582-1755  
[stkgillespie@gmail.com](mailto:stkgillespie@gmail.com)

**DON HINES**

(502) 875-4988  
[drhines109@gmail.com](mailto:drhines109@gmail.com)

**AARON BEALS** . . . . . 1

(270) 554-5633  
[drbeals@aol.com](mailto:drbeals@aol.com)

**RONALD STRONG** . . . . . N

(859) 472-2271/(859) 412-5452  
[ras1023@outlook.com](mailto:ras1023@outlook.com)

**BOBBY L. HUMES**

270-300-2927  
[lpathumes@gmail.com](mailto:lpathumes@gmail.com)

**HAROLD WILSON** . . . . . 2

(270) 302-7504  
[harold2362@att.net](mailto:harold2362@att.net)

**KIMBERLY GOODIN** . . . . . MC

(270) 378-2399/(270) 384-6231  
[kagoodin@icloud.com](mailto:kagoodin@icloud.com)

**JON HALL** . . . . . 3

(270) 776-4161  
[schoolhr2@gmail.com](mailto:schoolhr2@gmail.com)

**RAY ROUNDTREE** . . . . . UC

(606) 864-7421  
[rj\\_roundtree@yahoo.com](mailto:rj_roundtree@yahoo.com)

**JOHN MATTINGLY** . . . . . 4

(270) 692-6426  
[mattinglyjohng@gmail.com](mailto:mattinglyjohng@gmail.com)

**GOLDEN HALE** . . . . . UKR .

(606) 634-9075  
[halegolden@yahoo.com](mailto:halegolden@yahoo.com)

**JOANN ADAMS** . . . . . 5

502-750-1398  
[sweethomespun@icloud.com](mailto:sweethomespun@icloud.com)

**DANIEL BRANSON** . . . . . BS

(606) 226-6242/(606) 226-6241  
[dpbranson@yahoo.com](mailto:dpbranson@yahoo.com)

**Urgent Message**

On the 5th of November, Kentuckians will be asked to vote "yes" or "no" to change the Kentucky Constitution to include the following language:  
"The General Assembly may provide financial support for the education of students outside the system of common (public) schools. The General Assembly may exercise this authority by law, Sections 59, 60, 171, 183, 184, 186, and 189 of this Consitution notwithstanding"  
The KRTA urges a "NO" vote on this amendment.



## MEMBERSHIP

<b>CHAIR</b> TBD	<b>SHEILA CARSON-SMITH</b> ..... JEFF (502) 262-2686 <a href="mailto:sheilacarson52@gmail.com">sheilacarson52@gmail.com</a>	<b>DEBRA PAYNE</b> ..... UC (606) 546-8394/(606) 627-0357 <a href="mailto:bluemoonky40906@yahoo.com">bluemoonky40906@yahoo.com</a>
<b>RUTH BUCHANAN</b> ..... 1 (270) 388-2658 / (270) 625-0406 <a href="mailto:buchananre@att.net">buchananre@att.net</a>	<b>MARIANNE LEET</b> ..... CKW (606) 842-0527 <a href="mailto:leetmarianne@gmail.com">leetmarianne@gmail.com</a>	<b>MICHAEL CAUDILL</b> ..... UKR (606) 454-4052 <a href="mailto:macaudill@tvscable.com">macaudill@tvscable.com</a>
<b>PEGGY COOMES</b> ..... 2 (270) 832-8224 <a href="mailto:peggyacoomes@gmail.com">peggyacoomes@gmail.com</a>	<b>KAREN GILBERT</b> ..... CKE (606) 481-5273 <a href="mailto:karenhcgilbert@att.net">karenhcgilbert@att.net</a>	<b>WANDA MOLLET</b> ..... BS (606) 789-5041/(606) 793-4618 <a href="mailto:bobandwanda@bigsandybb.com">bobandwanda@bigsandybb.com</a>
<b>SHERRY RADFORD</b> ..... 3 (270) 459-0858 <a href="mailto:sherryradford94@gmail.com">sherryradford94@gmail.com</a>	<b>ANN UPCHURCH</b> ..... CKE (606) 365-9270/(859) 749-5805 <a href="mailto:annupchurch@ymail.com">annupchurch@ymail.com</a>	<b>LANA COMBS</b> ..... E (606) 784-6161/(606) 356-0223 <a href="mailto:lanacombs49@gmail.com">lanacombs49@gmail.com</a>
<b>WANDA STEPP</b> ..... 4 (270) 405-3563/ (270) 763-2375 <a href="mailto:pmyoung1@windstream.net">pmyoung1@windstream.net</a>	<b>JANET SOGAR</b> ..... N (513) 476-7434 <a href="mailto:janetsogar@gmail.com">janetsogar@gmail.com</a>	<b>JACQUI THORNBURG</b> ..... E (606) 939-5069/(606) 356-0223 <a href="mailto:jkthornburg44@gmail.com">jkthornburg44@gmail.com</a>
<b>BECKY WOODS</b> ..... 5 (502) 525-0662 <a href="mailto:bwoods22222@gmail">bwoods22222@gmail</a>	<b>SHIRLEY RYAN</b> ..... MC (606) 278-4795 <a href="mailto:shirleyryan@windstream.net">shirleyryan@windstream.net</a>	

## HEALTH & INSURANCE

<b>MARGARET HEAD SIMS, CHAIR</b> (502) 349-0055 <a href="mailto:msims4949@yahoo.com">msims4949@yahoo.com</a>	<b>PEGGY OBERSON</b> ..... CKE (606) 365-9408 <a href="mailto:peggyorberson@gmail.com">peggyorberson@gmail.com</a>	<b>MARGARET SNEDEGAR</b> ..... E (606) 849-2646/(606) 776-8240 <a href="mailto:msnedegar@windstream.net">msnedegar@windstream.net</a>
<b>BRIDGES HOLLAND</b> ..... 1 (270) 705-7376 <a href="mailto:bholl@wk.net">bholl@wk.net</a>	<b>DENNIS RICE JR</b> ..... CKW (859) 553-4957 <a href="mailto:drice35027@aol.com">drice35027@aol.com</a>	
<b>MARY RUMMAGE</b> ..... 2 (270) 295-3335 <a href="mailto:mrummage@tds.net">mrummage@tds.net</a>	<b>NANCY DULEY</b> ..... N (859) 428-2091/(859) 240-4291 <a href="mailto:nduley@gmail.com">nduley@gmail.com</a>	
<b>GINGER HOLCOMB</b> ..... 3 (270) 457-4756/(270)427-0076 <a href="mailto:holcomb@scrtc.com">holcomb@scrtc.com</a>	<b>JANE DALTON</b> ..... MC (606) 348-4825/(606) 278-0454 <a href="mailto:jane.dalton443@gmail.com">jane.dalton443@gmail.com</a>	
<b>MARCIA WITHERSPOON</b> ..... 4 (270) 786-1562/(270) 404-6112 <a href="mailto:marciawitherspoon@gmail.com">marciawitherspoon@gmail.com</a>	<b>PATRICIA BINGHAM</b> ..... UC (606) 337-5990/(606)302-1277 <a href="mailto:fsdir@hotmail.com">fsdir@hotmail.com</a>	
<b>FRAN BRADSHAW</b> ..... 5 (502) 223-7083/(502) 352-0909 <a href="mailto:fbradshaw789@gmail.com">fbradshaw789@gmail.com</a>	<b>MARCIA CAUDILL</b> ..... UKR (606) 633-9691/(606) 253-1722 <a href="mailto:marcia@tvscable.com">marcia@tvscable.com</a>	
<b>LOU PEABODY</b> ..... JEFF (502) 767-9328 <a href="mailto:loupeabody@gmail.com">loupeabody@gmail.com</a>	<b>THOMAS SALYER</b> ..... BS (606) 297-4959/(606) 792-6833 <a href="mailto:salyertc@foothills.net">salyertc@foothills.net</a>	





## DISTRICT AND LOCAL MEMBERSHIP PERCENTAGE REPORT

September 18, 2024

DISTRICT	LOCAL	%	DISTRICT	LOCAL	%	DISTRICT	LOCAL	%
<b><u>BIG SANDY</u></b>								
	FLOYD	66.4%		OWEN	95.7%		GRANT	81.1%
	JOHNSON	83.9%		SHELBY	68.4%		KENTON	71.6%
	LAWRENCE	63.8%		SPENCER	76.8%		PENDLETON	84.8%
	MAGOFFIN	57.8%		TRIMBLE	76.5%	<b><u>SECOND</u></b>		
	MARTIN	88.2%	<b><u>FIRST</u></b>				CHRISTIAN	73.9%
	PIKE	72.2%		BALLARD	71.6%		DAVISS/MCLEAN	73.0%
<b><u>CENTRAL KY EAST</u></b>								
	EKURA	50.0%		CALDWELL	83.5%		HANCOCK	88.5%
	ESTILL	68.1%		CALLOWAY	73.3%		HENDERSON	79.9%
	GARRARD	98.2%		CARLISLE	90.8%		HOPKINS	84.9%
	JACKSON	70.3%		CRITTENDEN	92.4%		UNION	91.8%
	LEE	100.0%		FULTON	90.7%		WEBSTER	91.1%
	LINCOLN	84.9%		GRAVES	77.0%	<b><u>THIRD</u></b>		
	MADISON	75.1%		HICKMAN	86.4%		ALLEN	72.9%
	MONTGOMERY	91.1%		LIVINGSTON	81.6%		BARREN	63.4%
	POWELL	97.2%		LYON	82.8%		BUTLER	92.7%
	ROCKCASTLE	76.4%		MARSHALL	69.3%		CUMBERLAND	98.5%
<b><u>CENTRAL KY WEST</u></b>								
	ANDERSON	62.8%		MCCRACKEN	78.1%		EDMONSON	86.3%
	BLUEGRASS	62.8%		TRIGG	76.9%		LOGAN	72.7%
	BOYLE	66.4%	<b><u>FOURTH</u></b>				METCALFE	100.0%
	CLARK	67.0%		BRECKINRIDGE	73.8%		MONROE	96.1%
	HARRISON	70.2%		E'TOWN/HARDIN/ LARUE	63.9%		MUHLENBERG	64.2%
	JESSAMINE	65.4%		GRAYSON	78.8%		OHIO	81.7%
	MERCER	67.5%		GREEN	93.1%		SIMPSON	81.2%
	NICHOLAS	85.2%		HART	88.9%	<b><u>UPPER CUMBERLAND</u></b>		
	ROBERTSON	79.2%		MARION	80.0%		BELL	74.8%
	SCOTT	66.2%		MEADE	70.6%		CLAY	61.1%
	WOODFORD	67.6%		NELSON	84.7%		HARLAN	55.0%
<b><u>EASTERN</u></b>								
	BATH	76.4%		TAYLOR	78.0%		KNOX	57.7%
	BOYD	76.8%		WASHINGTON	83.6%		LAUREL	71.6%
	CARTER	61.7%	<b><u>JEFFERSON</u></b>				MIDDLESBORO	98.0%
	ELLIOTT	69.6%		JEFFERSON	63.5%		WHITLEY	62.9%
	FLEMING	82.6%	<b><u>MIDDLE CUMBERLAND</u></b>			<b><u>UPPER KY RIVER</u></b>		
	GREENUP	69.0%		ADAIR	79.6%		BREATHITT	88.3%
	LEWIS	64.3%		CASEY	78.1%		KNOTT	88.9%
	MASON	95.8%		CLINTON	83.2%		LESLIE	58.5%
	MENIFEE	96.9%		MCCREARY	84.8%		LETCHER	90.8%
	MORGAN	88.1%		PULASKI	67.5%		OWSLEY	83.3%
	ROWAN	78.7%		RUSSELL	57.1%		PERRY	72.5%
<b><u>FIFTH</u></b>								
	BULLITT	80.8%	<b><u>NORTHERN</u></b>				WOLFE	83.5%
	CARROLL	93.8%		BOONE	73.8%			
	FRANKLIN	61.5%		BRACKEN	91.3%			
	HENRY	84.7%		CAMPBELL	78.9%			
	OLDHAM	60.4%		GALLATIN	77.6%			

JOIN. SHARE. CONNECT.



Find us at  
 Facebook.com  
 /KentuckyRetiredTeachersAssociation



## KRTA MEMBERSHIP STATEWIDE BY DISTRICT SEPTEMBER 18, 2024



<u>DISTRICT</u>	<u>POTENTIAL MEMBERS</u>	<u>ACTIVE MEMBERS</u>	<u>%-AGE</u>
Big Sandy	1,717	1,244	72.5%
Central KY East	2,626	2,056	78.3%
Central KY West	5,125	3,273	63.9%
Eastern	2,469	1,890	76.5%
Fifth	2,684	1,932	72.0%
First	2,829	2,187	77.3%
Fourth	3,026	2,255	74.5%
Jefferson	5,553	3,526	63.5%
Middle Cumberland	1,814	1,329	73.3%
Northern	3,212	2,439	75.9%
Second	2,858	2,242	78.4%
Third	3,6521	2,499	68.4%
Upper Cumberland	2,192	1,448	66.1%
Upper KY River	1,283	1,058	82.5%
Out of State	3,368	1,850	54.9%
Associate	61	47	77.0%
<b>TOTALS</b>	<b>44,469</b>	<b>31,275</b>	<b>70.3%</b>

<u>MEMBERSHIP TYPE</u>	<u>SEPT 26, 2023</u>	<u>SEPT 18, 2024</u>	<u>DIFFERENCE</u>
Automatic Dues	26,659	26,778	119
Cash	4,735	4,497	-238
<b>TOTALS</b>	<b>31,394</b>	<b>31,275</b>	<b>-119</b>
<b>POTENTIAL TOTALS</b>	<b>44,105</b>	<b>44,469</b>	<b>364</b>
<b>PERCENTAGE</b>	<b>71.2%</b>	<b>70.3%</b>	<b>-.9%</b>



### MEMBERS ARE THE KEY TO OUR SUCCESS

What Should We Do to Recruit/Retain Members?

- Encourage Involvement
- Emphasize Value
- Communicate Appropriately
- Survey Former Members

## FOR YOUR INFORMATION

### KRTA OFFICE

800-551-7979 ~ 502-231-5802  
[info@krta.org](mailto:info@krta.org)      [www.krta.org](http://www.krta.org)

### KRTA LEGALINE

Rebecca Park 502-287-1005  
[kylawrm@gmail.com](mailto:kylawrm@gmail.com)

### KRTA FINANCE & INVESTMENT INFO

Hank Hensley 800-927-0030

### KRTA DENTAL and VISION PLANS

Jason Weilage 502-500-9623  
[www.krtadentalandvision.com](http://www.krtadentalandvision.com)

### HEARING INSTRUMENT PLAN

Heuser Hearing Institute  
 502-584-3573 or [www.thehearinginstitute.org](http://www.thehearinginstitute.org)

### COMMONWEALTH CREDIT UNION

800-228-6420 / 502-564-4775 or [www.ccuky.org](http://www.ccuky.org)

### COMFORT KEEPERS

606-676-9888 or [www.comfortkeepers.com](http://www.comfortkeepers.com)

### HOME INSTEAD SENIOR CARE

888-343-0182 or [www.homeinstead.com](http://www.homeinstead.com)

### HOME HELPERS HOME CARE

800-990-9750 or [www.homehelpershomecare.com](http://www.homehelpershomecare.com)

### NORTH AMERICAN LIFE PLANS

888-362-1214 or 502-553-7630

### LIFELOCK Identify Theft

866-815-2007

### COLLETT TOURS & TRAVEL

800-581-8942

### AAA MEMBERSHIP

Sherry Wesley Harris 972-849-7783  
[wesley.sherry@ace.aaa.com](mailto:wesley.sherry@ace.aaa.com)

### HEALTH INSURANCE

**65+ (MEHP)** United Healthcare 844-518-5877

Express Scripts 877-866-5834

KYRx Coalition 855-218-5979

Renew Active for MEHP 844-518-5877

United Healthcare Hearing 866-445-2071

Corielle DNA Testing 888-219-4602

**Under 65 (KEHP)** Anthem BCBS 844-402-KEHP

CVS Caremark 866-601-6934

KYRx Coalition 855-218-5979

Living Well Promise 866-681-6758 (CastLight)

Smart Shopper 866-832-2436

### TEACHERS' RETIREMENT SYSTEM OF KY

800-618-1687 or [www.trs.ky.gov](http://www.trs.ky.gov)

## 2025 Travel with Collette and KRTA

KRTA Members are invited to participate in safe, affordable group travel. Guests are welcome but must travel with a KRTA member. Click below on each trip to view pictures and videos. Itinerary, pricing, and online reservations information is found under book online.

Book Early—KRTA has partnered with Collette Travel to offer customized travel opportunities. Plans include a reserved block of airline seats for each trip. A deposit is required to reserve your seat and to ensure you receive any advertised price reduction. Reservations made after the seating block is filled, or after the booking date has passed, are based on availability and are subject to a price increase. Prices include round trip airfare from Louisville Muhammad Ali International Airport in Louisville. Departures from alternate gateways can be requested when booking.

### Alaska Discovery Land & Cruise

June 11 – June 22, 2025

### Reflections of Italy

October 22- October 31, 2025

### European Christmas Markets

December 10 – December 18, 2025

## Two Ways to Book Your Trip

**1. Book Online**—Collette Travel utilizes an online reservation booking system. The links below include itinerary, pricing, and an online reservation form.

[Click here](#) for *Alaska Discovery Land & Cruise*

[Click here](#) for *Reflections of Italy*

[Click here](#) for *European Christmas Markets*

**2. Book Directly**—Collette Travel also offers a direct booking number for those who prefer to call, 1-800-581-8942 and refer to the KRTA booking number below:

1244793 *Alaska Discovery Land & Cruise*

1244489 *Reflections of Italy*

1262948 *European Christmas Markets*

Any questions can be answered by calling

Collette Travel directly at 1-800-581-8942.

### KRTA OFFICE STAFF

TIM ABRAMS  
 EXECUTIVE DIRECTOR  
 GREG ROUSH  
 DEPUTY EXECUTIVE DIRECTOR  
 EMILY CAREY  
 OFFICE MGR/SOCIAL MEDIA DIRECTOR  
 JAN ABRAMS  
 SPECIAL EVENTS COORDINATOR



KENTUCKY RETIRED TEACHERS ASSN.  
 7800 LEADERS LANE  
 LOUISVILLE, KY 40291  
 502-231-5802  
 1-800-551-7979  
[info@krta.org](mailto:info@krta.org) (E-MAIL)  
[www.krta.org](http://www.krta.org) (WEB SITE)

### OFFICE HOURS

MON. - THURS. 8:30 AM - 4:00 PM  
 FRI. 8:30 AM - 2:00 PM

### KRTA NEWS

BRENDA MEREDITH, EDITOR  
[brenda.meredith@krta.org](mailto:brenda.meredith@krta.org)

### KRTA OFFICERS

RICK TATUM, PRESIDENT  
 ANN PORTER, PRESIDENT-ELECT  
 CHARLOTTE BENTON, VICE-PRESIDENT  
 STEVE GILLESPIE, PAST PRESIDENT